

# LOCAL PLAN SUB-COMMITTEE

## NOTICE AND AGENDA

For a meeting to be held on Wednesday, 8 October 2025 at 7.00 pm

Members of the Local Plan Sub-Committee:-

Councillors:

Stephen Giles-Medhurst OBE (Chair)  
Oliver Cooper  
Steve Drury  
Vicky Edwards  
Philip Hearn

Louise Price (Vice-Chair)  
Stephen King  
Chris Mitchell  
Sarah Nelmes

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*Joanne Wagstaffe, Chief Executive  
Tuesday, 30 September 2025*

The Council welcomes contributions from members of the public on agenda items at Local Plan Sub-Committee meetings. Details of the procedure are provided below:

Members of the public are entitled to register and identify which item(s) they wish to speak on from the published agenda for the meeting. Those who wish to register to speak are asked to register on the night of the meeting from 6.30pm. Please note that contributions will be limited to one person speaking for and one against each item for not more than three minutes.

In accordance with The Openness of Local Government Bodies Regulations 2014 any matters considered under Part 1 business only of the meeting may be filmed, recorded, photographed, broadcast or reported via social media by any person.

Recording and reporting the Council's meetings is subject to the law and it is the responsibility of those doing the recording and reporting to ensure compliance. This will include the Human Rights Act, the Data Protection Act and the laws of libel and defamation.

### **1. Apologies for Absence**

To receive any apologies for absence.

### **2. Minutes**

(Pages 3 - 4)

To confirm, as a correct record, the minutes of the Local Plan Sub-Committee meeting held on 9 September 2025.

**3. Notice of Urgent Business**

Items of other business notified under Council Procedure Rule 30 to be announced, together with the special circumstances that justify their consideration as a matter of urgency. The Chairman to rule on the admission of such items.

**4. Declarations of Interest**

To receive any declarations of interest.

**5. Local Plan: Green Belt Review**

(Pages 5 - 62)

This report provides an overview of the 2025 Green Belt Review (Appendix 1) prepared to assist with the formulation of the Local Plan.

**Recommendation:**

That the Local Plan Sub-Committee agrees to publish the Green Belt Review on the Council's evidence base page on the website.

**6. Local Plan: Draft Settlement Appraisal**

(Pages 63 - 92)

This report provides an overview of the draft 2025 Settlement Appraisal (Appendix 1) prepared to assist with the formulation of the Local Plan. The report and draft Settlement Appraisal are only for noting at this stage as further work is required to be undertaken.

**Recommendation:**

That the Local Plan Sub-Committee notes the report and the draft findings of the Settlement Appraisal document.

**7. Local Plan Timetable Update**

(Verbal Report)

**8. Other Business - If approved under item 3 above**

**9. Exclusion of Press and Public**

If the Sub-Committee wishes to consider the remaining items in private, it will be appropriate for a resolution to be passed in the following terms:-

“that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined under Paragraphs 1 to 7 of Schedule 12A to the Act. It has been decided by the Council that in all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

**General Enquiries: Please contact the Committee Team at**  
[committeeteam@threerivers.gov.uk](mailto:committeeteam@threerivers.gov.uk)